# THE BIBLE HYMNAL



### WORLDWIDE CHURCH OF GOD

PASADENA, CALIFORNIA

## THE BIBLE HYMNAL

## HOW THIS HYMNAL CAME TO BE

When I was holding the meetings in a one-room country schoolhouse eight miles west of Eugene, Oregon, in July and August, 1933, which resulted in the start of the Philadelphia era of the Church of God, a local 80-year-old Bible student refused to join in singing the hymns.

Having no hymnal of our own I was forced to use one of the somewhat thin paperback Protestant song books. The elderly Bible scholar said, "It is just as sinful to sing a lie as to tell one." I had to agree. For some time I had realized that many of the standard hymnals contained songs that were unscriptural.

It is, however, scriptural to sing hymns. Jesus sang hymns. After His last Passover, it is recorded, "And when they had sung an hymn, they went out into the Mount of Olives" (Matthew 26:30). I knew that the Psalms were, in fact, songs—or hymns. It was clear in my mind that God's people should sing God's inspired words, not man's uninspired and often unscriptural words. But the Bible has not preserved nor revealed to us the music. God has left it to us to compose the music.

This was very much on my mind. One day I heard my youngest brother, Dwight, play on the piano a piece he had composed. It was not four-part harmony, but was in the style of a four-part harmony hymn. I was intrigued. It had quality and character. I had known from the time my brother was a small child that he had a special musical talent. I immediately asked him to compose two or three hymns, setting words from the Psalms to music. It took some little time, but they were good.

When we moved to Pasadena to found Ambassador College, in 1947, I asked my brother to devote full time to setting the words of Psalms—and/or any other Scripture—to music in the four-part harmony style of hymns. For some little time the Church, then small, sang the first 12 or 15 hymns that had been composed. The Church grew, and so did the number of hymns sung with God's own inspired words.

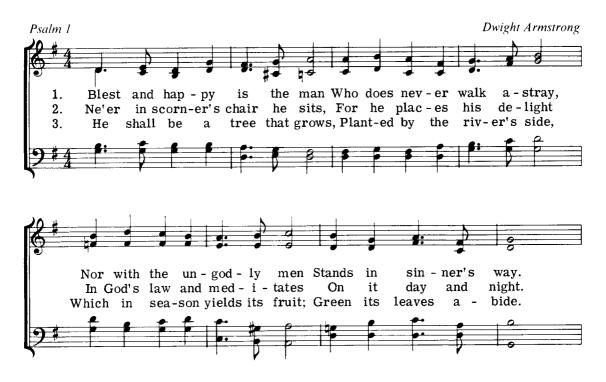
When we were able to print our first Church of God hymnal, not yet having a sufficient number of our own new hymns we filled out our comparatively small hymnals with well-known Protestant hymns whose words were not non-scriptural—even having to change the words in a few instances. Gradually through the years succeeding editions of our hymnal have contained fewer and fewer of the old Protestant hymns, and more and more of those composed by my brother. For the past few years our congregations have been singing our own hymns almost entirely.

Now, at last, the time has come when we can omit the old Protestant hymns almost altogether, with more new hymns of our own added. We have retained two national hymns, and a few others whose words are proper, which we feel our congregations would want to sing occasionally.

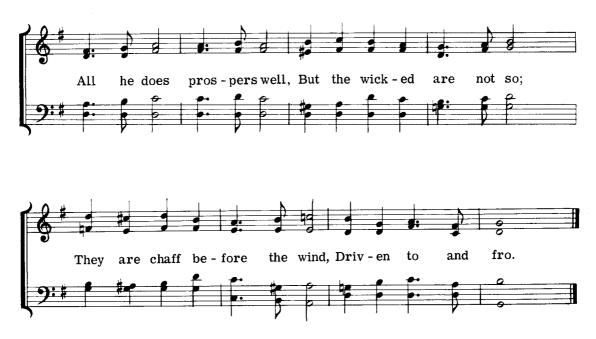
It is, indeed, a happy achievement to have, at last, God's own hymnal for God's own Church. It is a happy event, also, that we now produce the hymnal with hard covers, and make them available to members to have in their own homes. I feel this is another milestone for God's Church.

Habert Constructions

BLEST AND HAPPY IS THE MAN

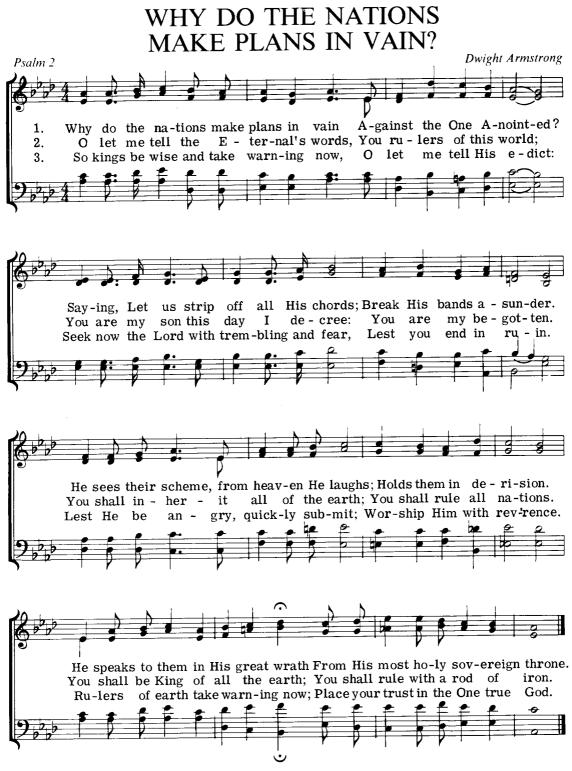


CHORUS



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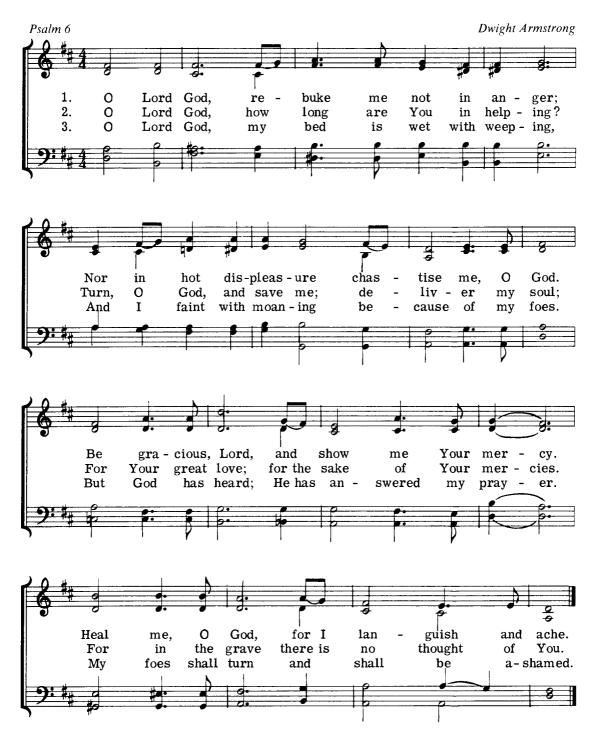




GIVE EAR UNTO MY WORDS, O LORD



TURN, O GOD, AND SAVE ME



### VINDICATE THE JUSTICE YOU COMMAND

Dwight Armstrong



HOW EXCELLENT IS THY NAME!

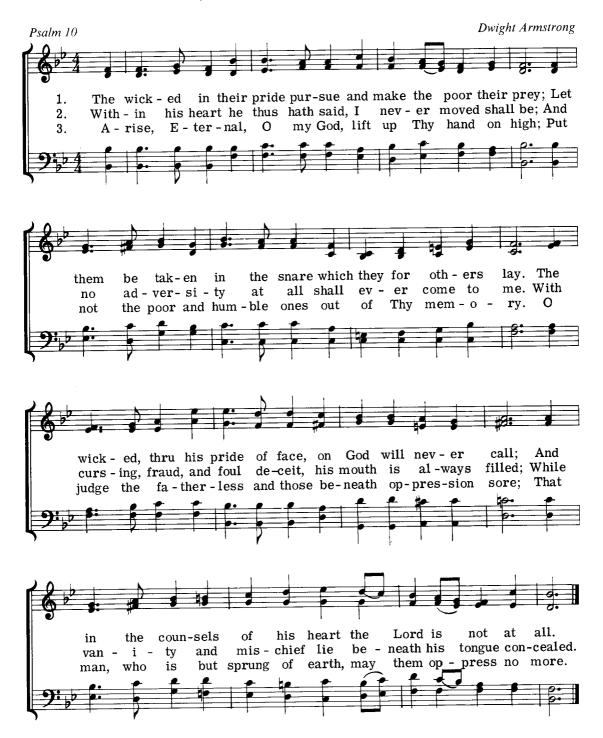


I WILL PRAISE THEE, O ETERNAL!





ARISE, ETERNAL, O MY GOD

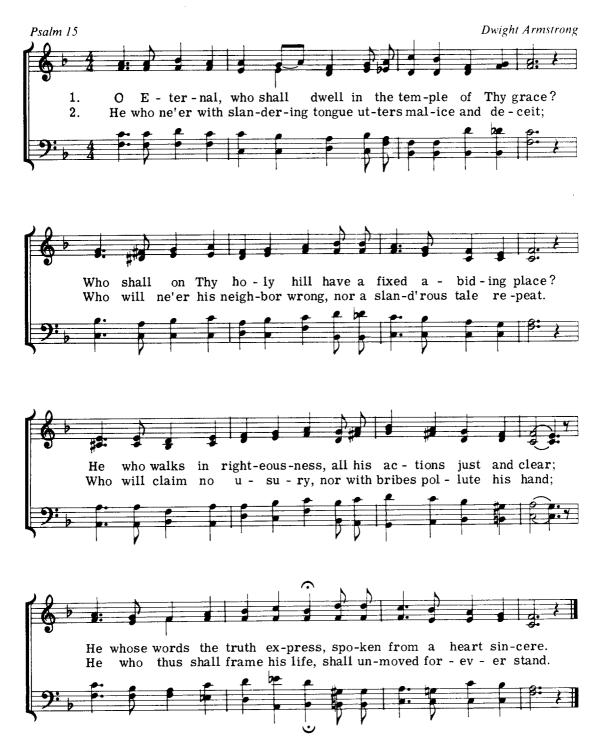








WHO SHALL DWELL ON THY HOLY HILL?



THE KING DELIGHTS, LORD

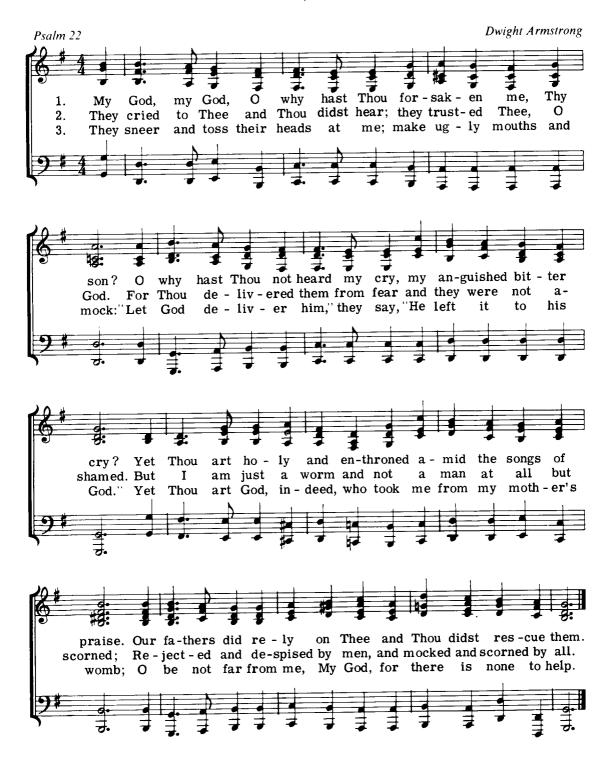


## THE HEAVENS GOD'S GLORY DO DECLARE





MY GOD, MY GOD



THE LORD IS MY SHEPHERD



THE LORD'S MY SHEPHERD Crimond David Grant Descant Version: W. Baird Ross Psalm 23 I. Smith Descant (sung by a few sopranos) I'11 not want. He shep - herd The Lord's 1. my And store a - gain; doth re My soul He 2. Yet death's dark vale, walk in 3. tho' Ι Yea, In nish - ed Thou hast fur ble 4. My ta -Shall my life all mer and cy 5. Good-ness He to lie In pas tures green; dówn makes me of walk doth make With - in the paths to me with me: Ι fear none ill; For Thou art will with my foes; Thou dost ence of My head pres for-God's house ly fol low me: And in sure ≘ a  $\boldsymbol{a}$ Ð  $\boldsymbol{\alpha}$ 0 ters by. lead eth me The qui et wa -\_ name's sake. E'en for His own right eous ness, fort still. And staff com Thy  $\mathbf{rod}$ me and ver - flows. noint, And my cup ο oil а My dwell be. shall ing place ev more er d

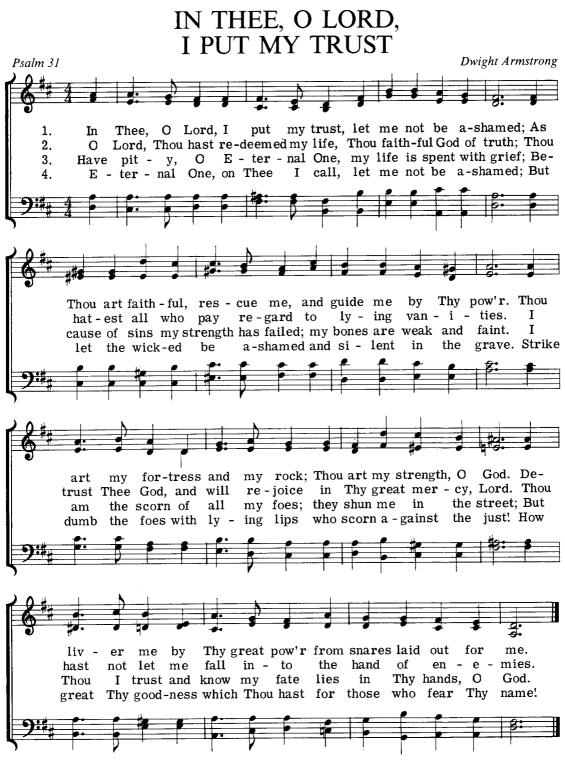
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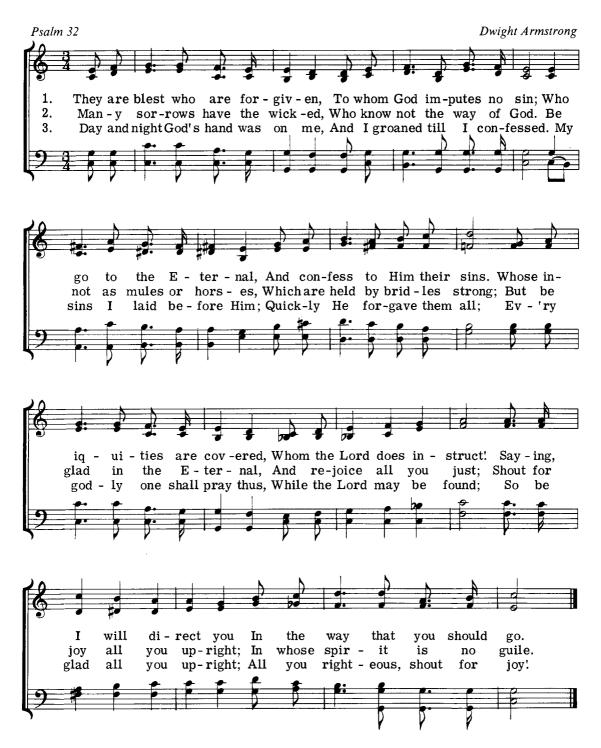
TO THEE I LIFT MY SOUL





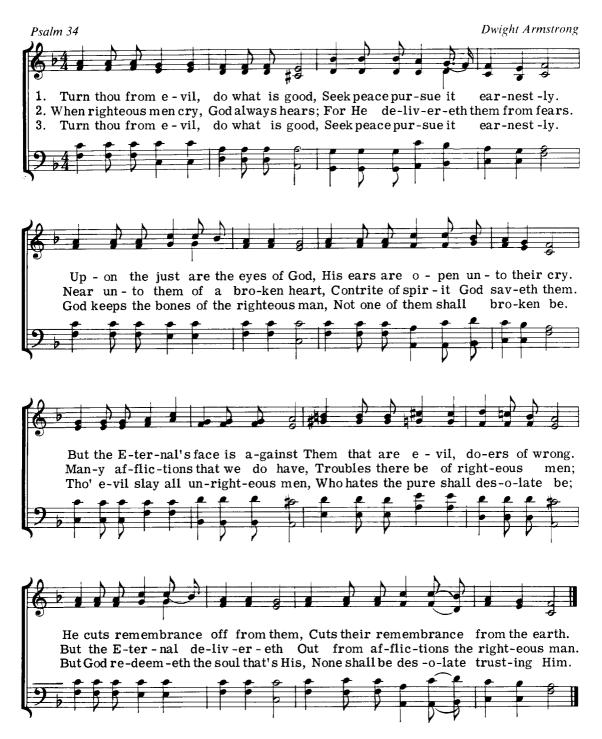


THEY ARE BLEST WHO ARE FORGIVEN

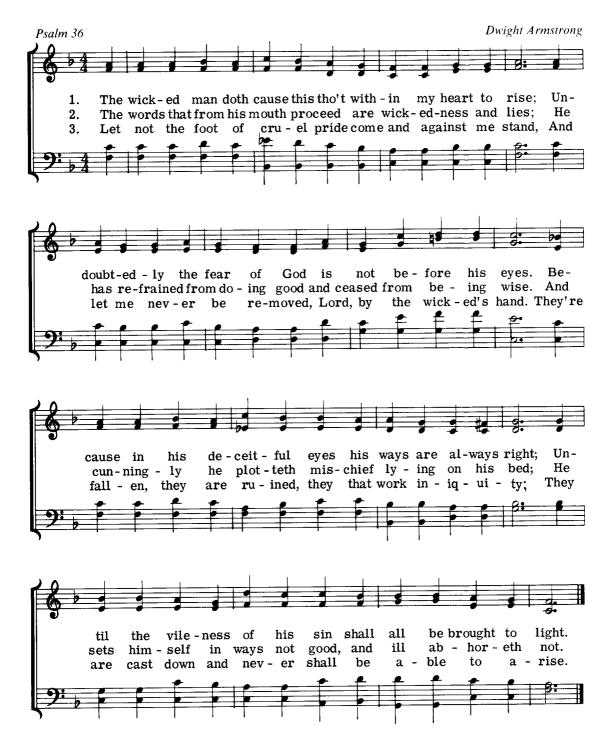


#### BLESSED IS THE NATION GOD IS FOR Dwight Armstrong Psalm 33 Bless-ed is the na-tion God is for, And the peo-ple He has cho-sen; For 1. O you right-eous in the Lord, re-joice; Songs of praisebe-fit the up-right; Play 2. By the Word of God the heav'ns were made; Wa-ters of the sea He gath-ered. In 3. Kings will not be saved by ar-mies great Nor a might-yman de-liv-ered; Not 4. He be-holds all na-tions. From His Godlooks down from heav'n a - bove And up - on the strings; Sing to Him a joy - ful new song. For the skil-ful-ly all the earth re-vere Him. Let the laid the deeps; Let stor-age plac-es by some oth -er pow - er. But the his own strength, Nor one is saved by sees their ev-'ry do - ing; He place a - bove He looks on all; He Word of God is right and just. All His works are true and faith-ful; His peo-ple stand in awe of Him; For He spoke and earth ex-ist - ed. When eyes of God are on the just; Those who fear and wor-ship Him; Who sees their sin, He sees their works, He be-holds all of those who fear Him. lov - ing-kind-ness fills the earth; For He loves right-eous-ness and jus-tice. it stood fast; By His word were the heav'ns cre-a-ted. He com-mand-ed wait for Him, who hope for Him, Those who trust in the God of Is-r'el.

TURN THOU FROM EVIL



THE WICKED MAN



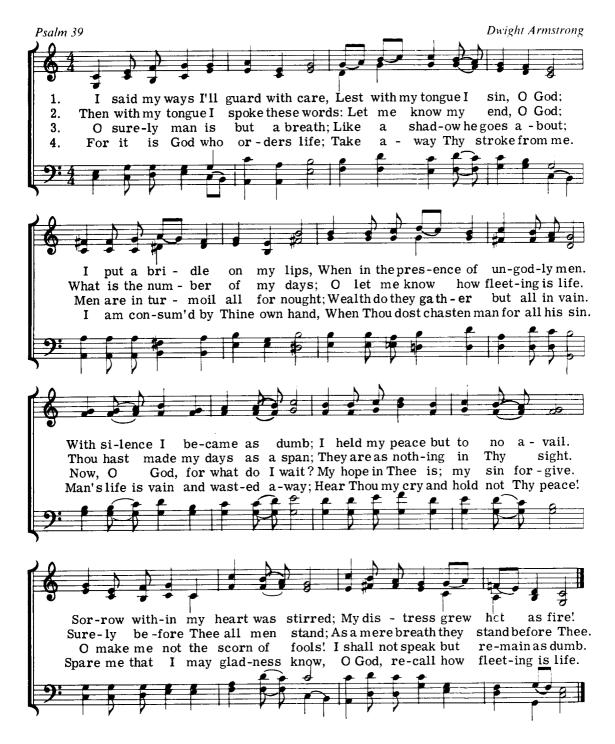
**REST IN THE LORD** 







FOR IT IS GOD WHO ORDERS LIFE



### **RIGHTEOUS JUDGE**



O GOD, WE HAVE HEARD

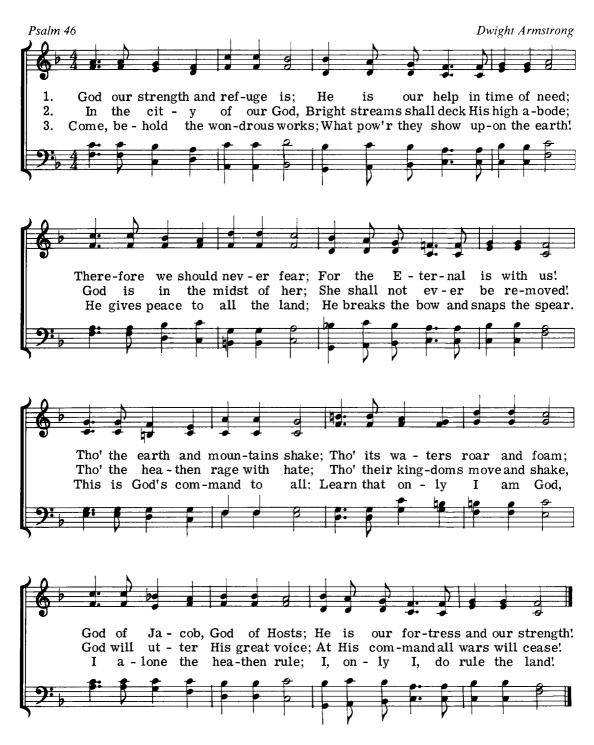


AWAKE, O ETERNAL!

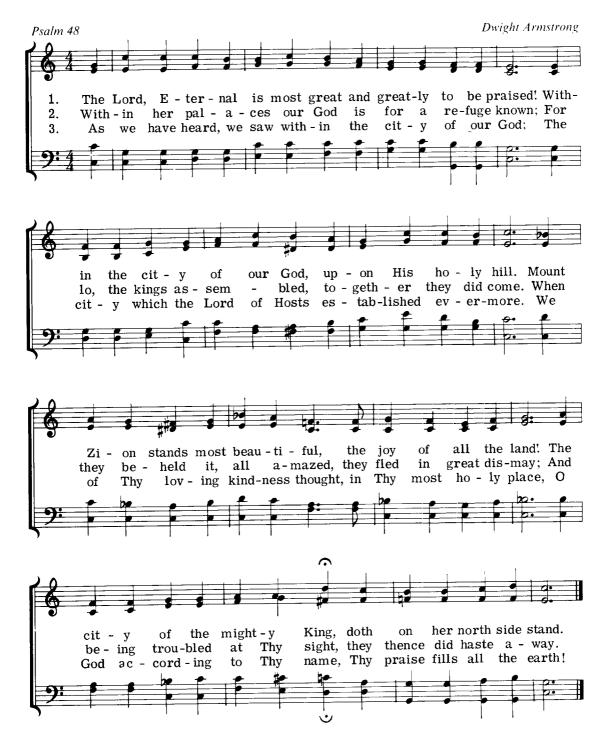


#### COME, SEE THE WORKS OF GOD Dwight Armstrong Psalm 46 re-fuge proves, In all dis-tress a pre-sent aid; God our strength and b 1. riv-er flows, whose liv-ing streams Glad-den the cit-y of our God, 2. Α -God dis-played, Won-ders of His might-y hand; 3. see the works of Come. dis-mayed. earth re-move, We will nev-er be the trem-bling Tho' glo-ry beams; Where the Lord has His a - bode. Tents where heav-en-ly He has made, Ru - ins spread thru all the land. Des - o - la - tions King-doms moved the hea-then raged, And the earth melt-ed at His word; The Zi - on His dwel-ling made; She shall nev - er more be moved; Her God has Be still, know I am God Most High, O'er the hea -then I will reign. The en-gaged, Our re-fuge high is Ja-cob's God. Lord of Hosts for us help has ev - er proved. He her aid, God shall ear - ly give His Ja-cob's God our help re-mains. Lord of Hosts to is nigh, us

# GOD OUR STRENGTH AND REFUGE IS

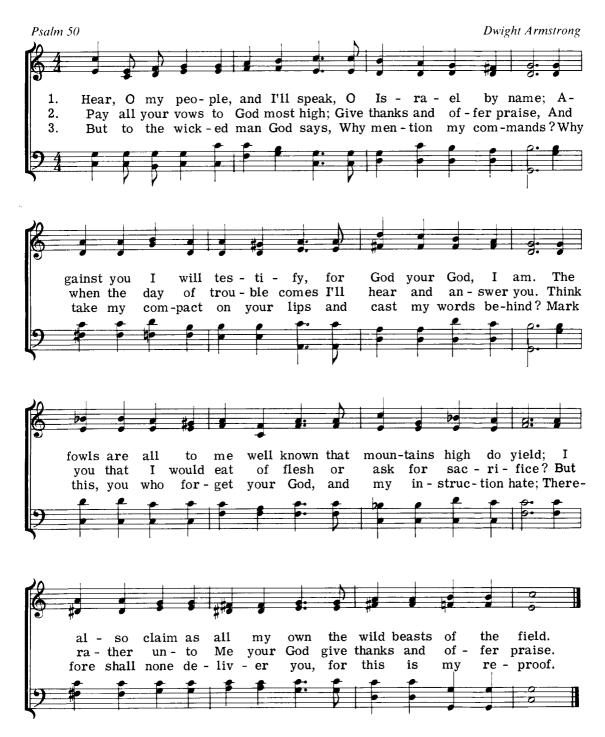


MT. ZION STANDS MOST BEAUTIFUL



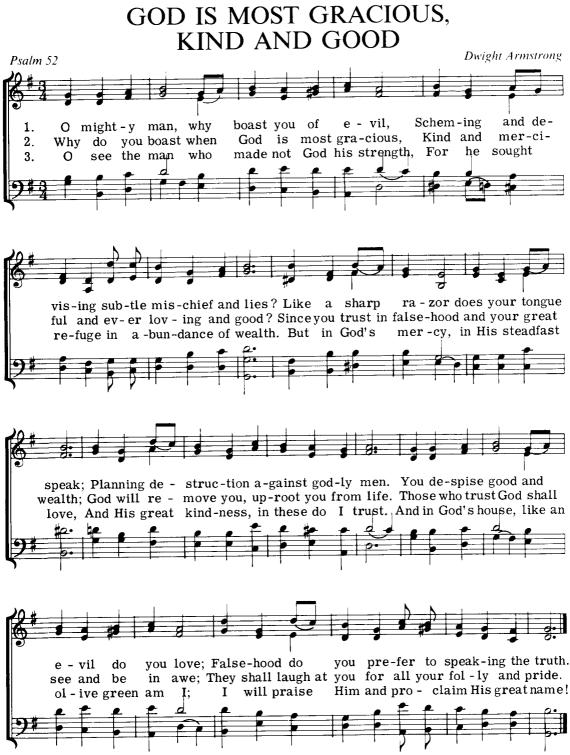


GIVE THANKS AND OFFER PRAISE



IN THY LOVING KINDNESS, LORD

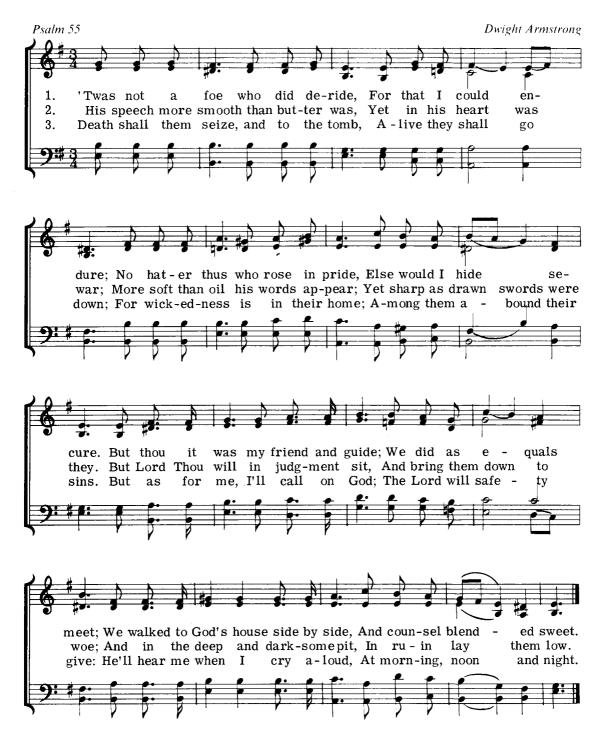






SAVE ME, O GOD, BY THY GREAT NAME

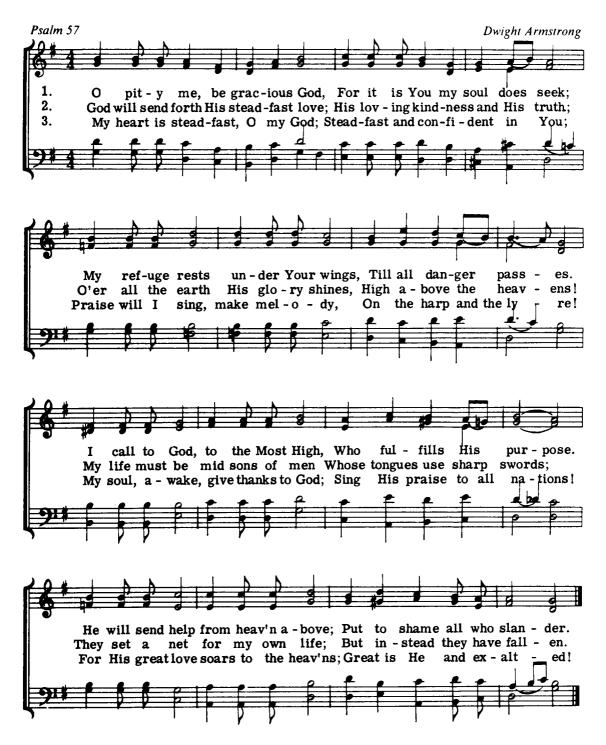




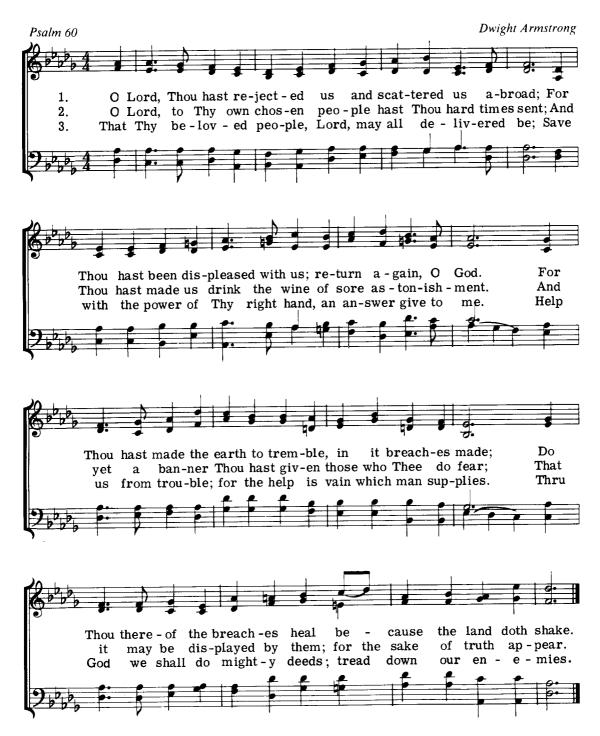
# UNTO MY EARNEST PRAYER GIVE EAR



## O PITY ME, BE GRACIOUS GOD



RETURN AGAIN, O GOD



GIVE EAR UNTO MY PRAYER, O GOD

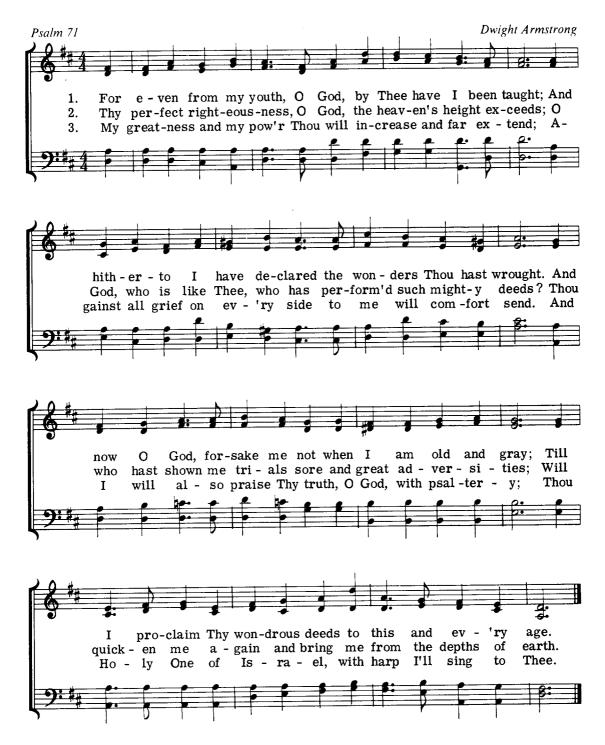




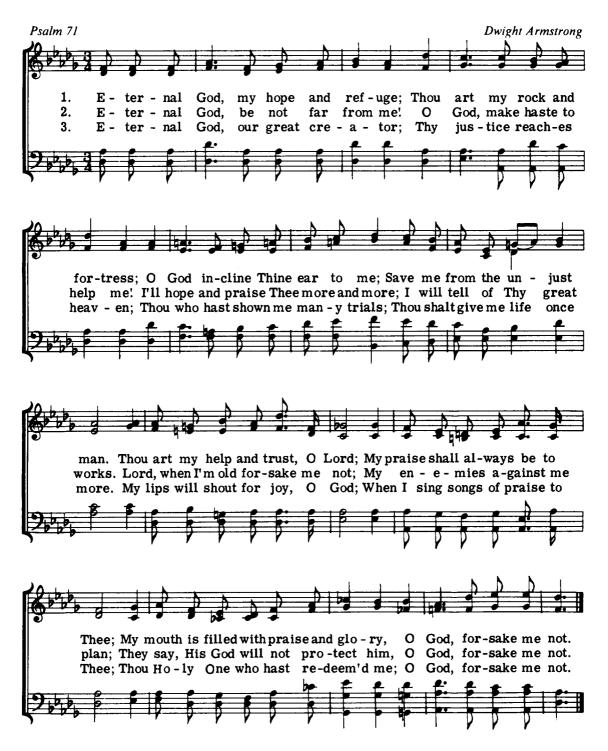
JOYFULLY SING AND PRAISE GOD!



FOR EVEN FROM MY YOUTH, O GOD



O GOD, FORSAKE ME NOT



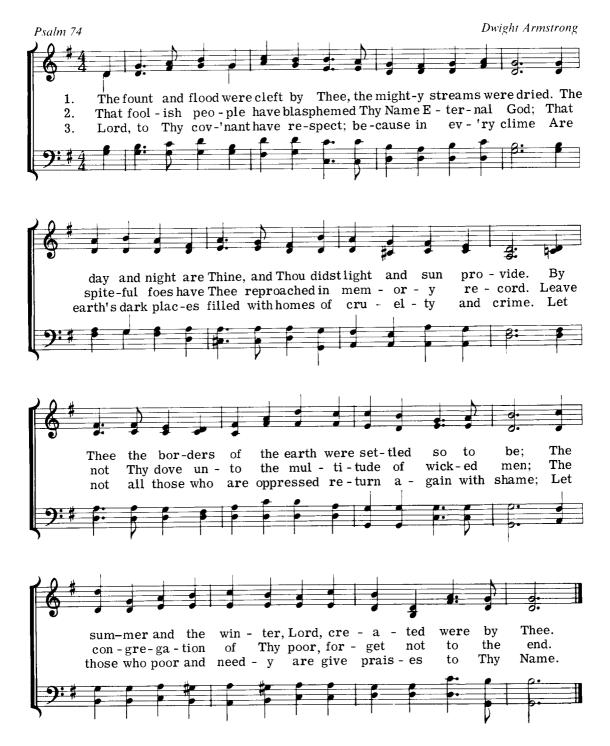
LET ALL NATIONS HAIL HIM KING!



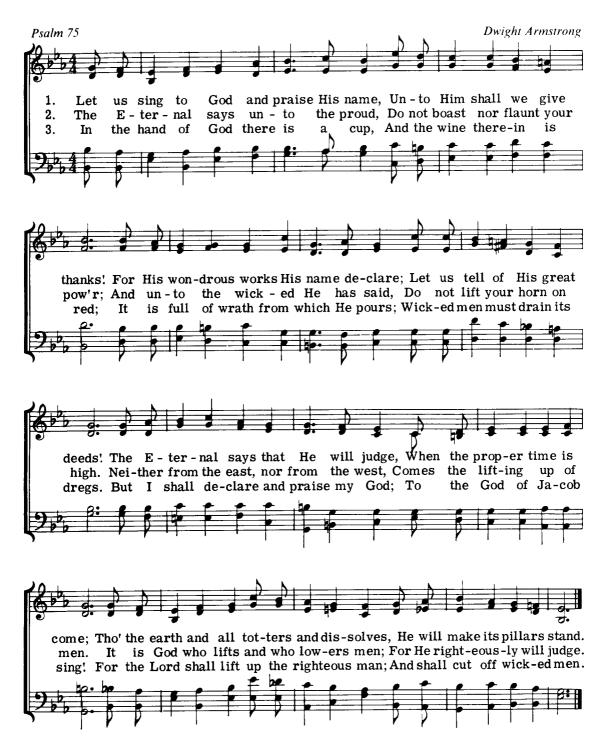
GIVE JUDGMENT TO THE KING, O GOD



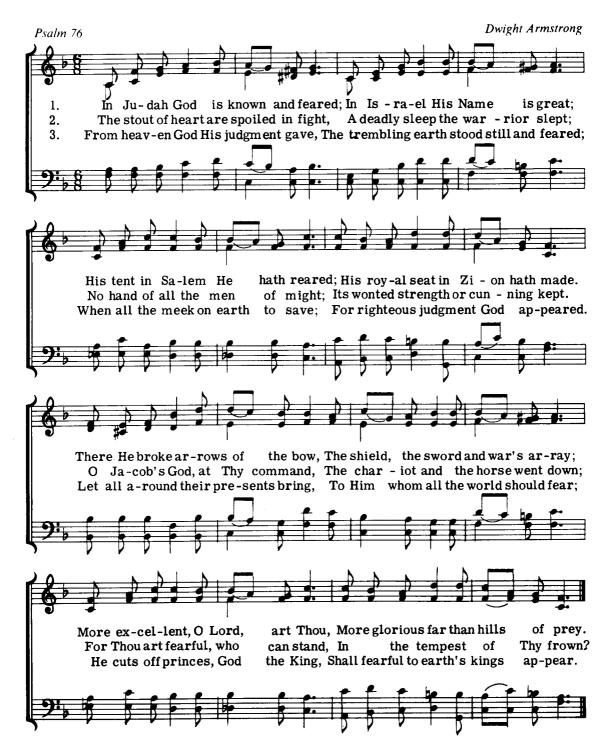
THE DAY AND NIGHT ARE THINE



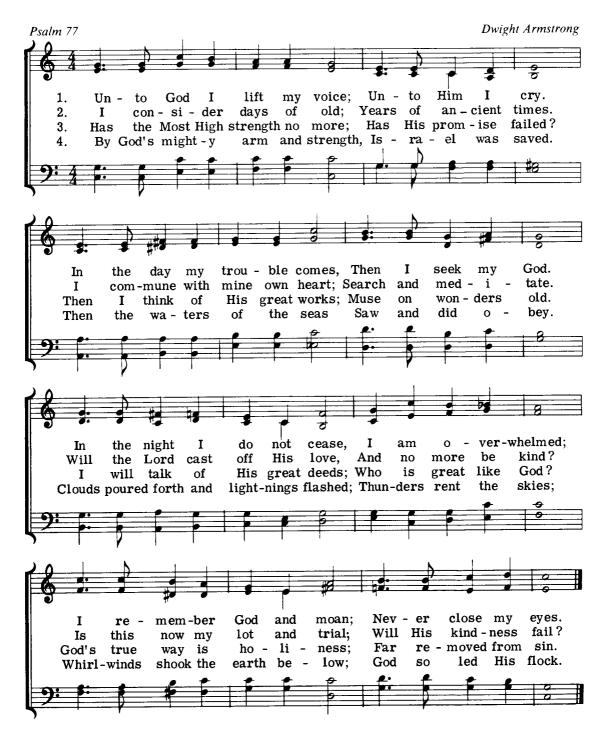
LET US SING TO GOD



HIS NAME IS GREAT!



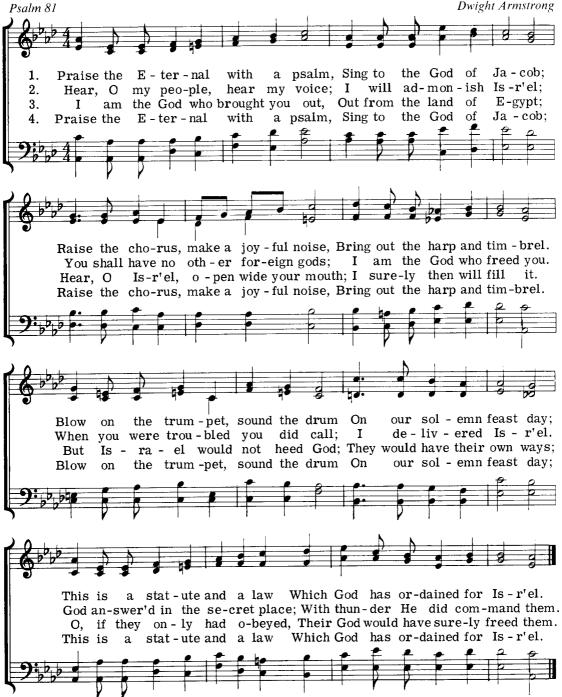
UNTO GOD I LIFT MY VOICE



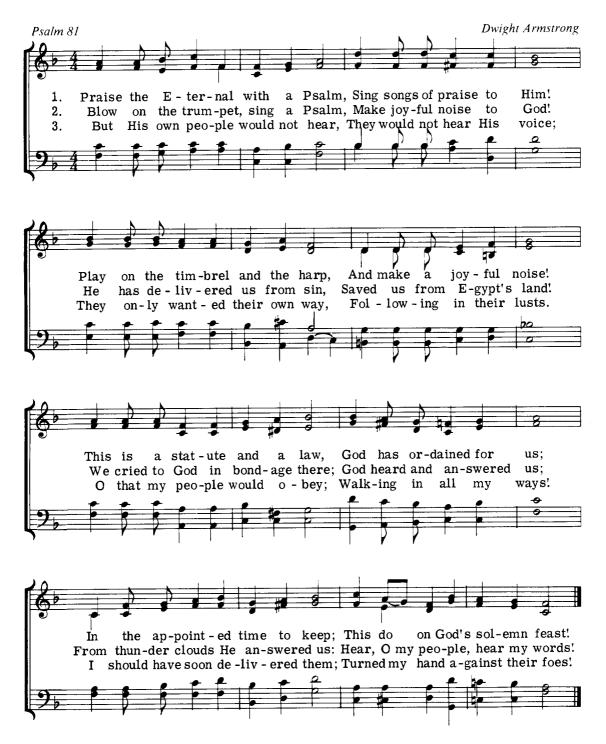




## PRAISE THE ETERNAL WITH A PSALM!

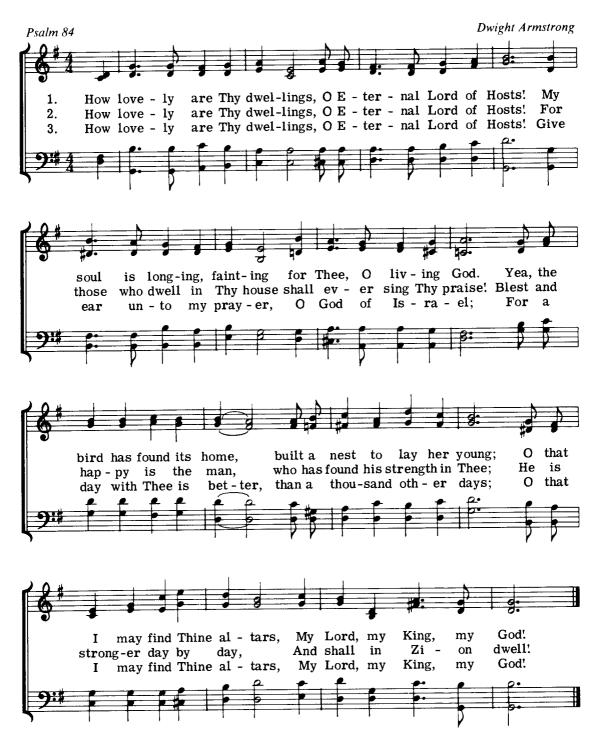


SING SONGS OF PRAISE TO HIM!

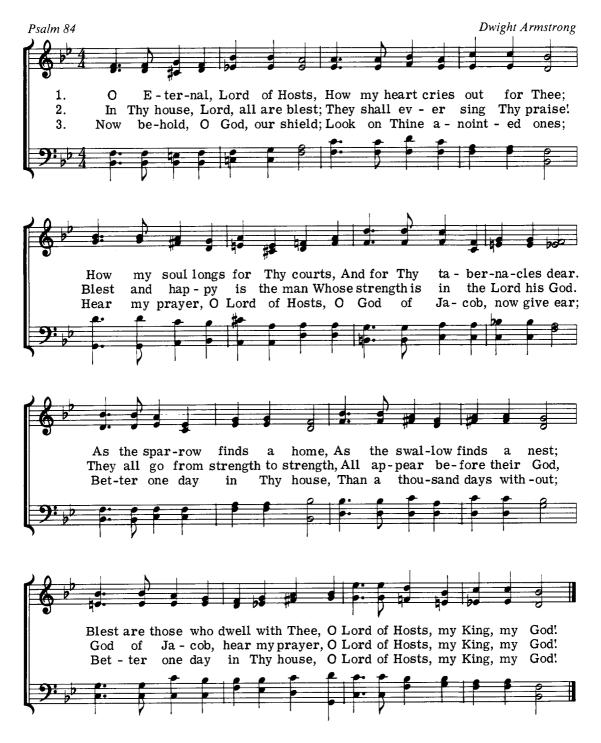




HOW LOVELY ARE THY DWELLINGS



O LORD OF HOSTS, MY KING, MY GOD!



66

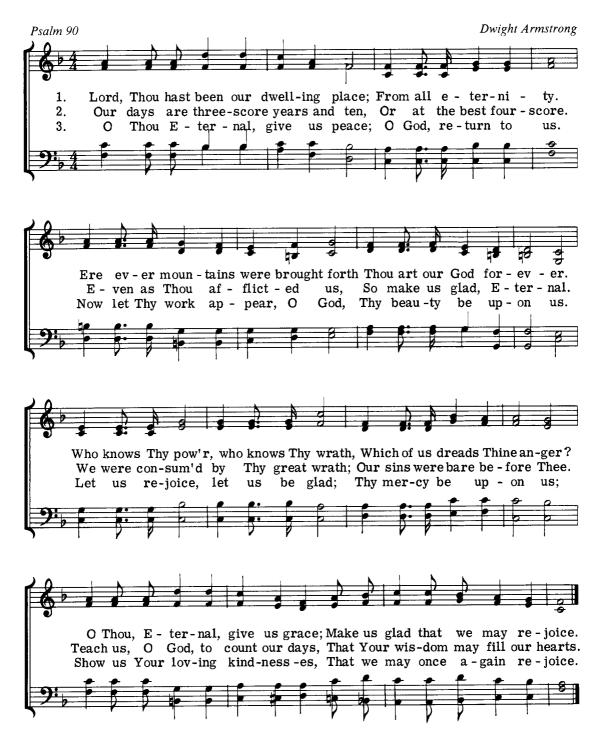
O BE MERCIFUL TO ME



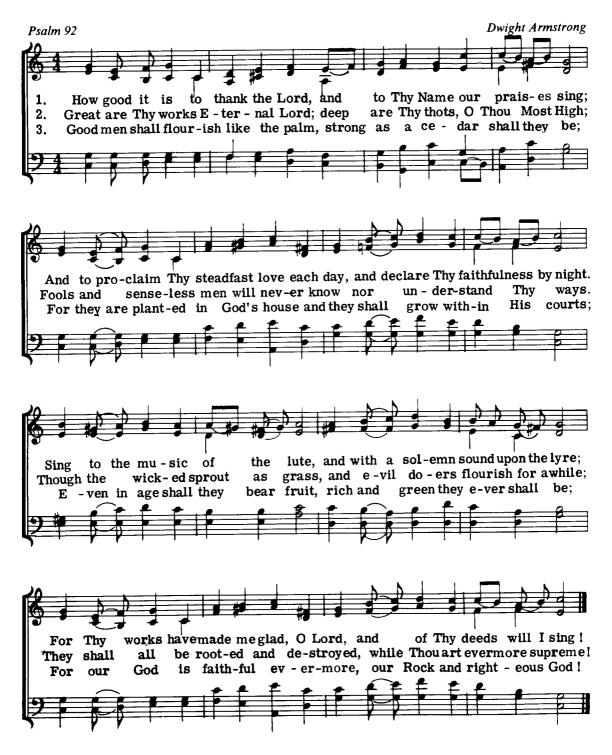




THOU ART OUR GOD FOREVER



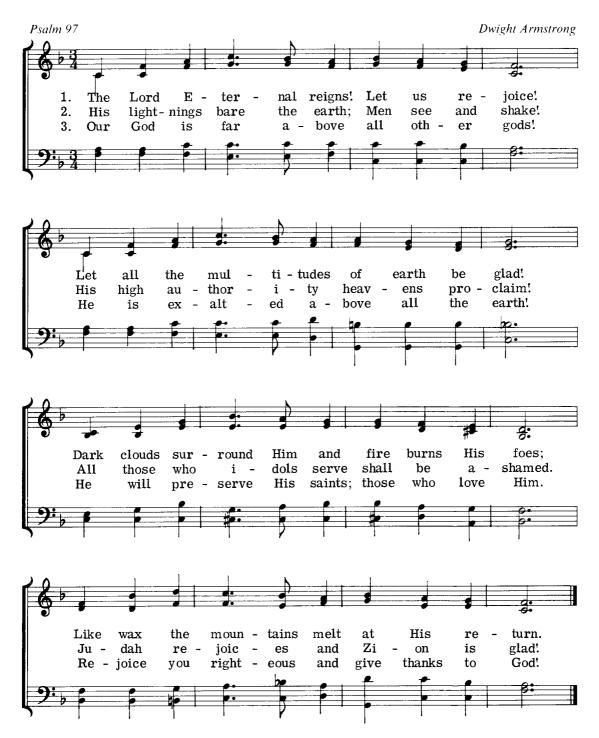
HOW GOOD IT IS TO THANK THE LORD



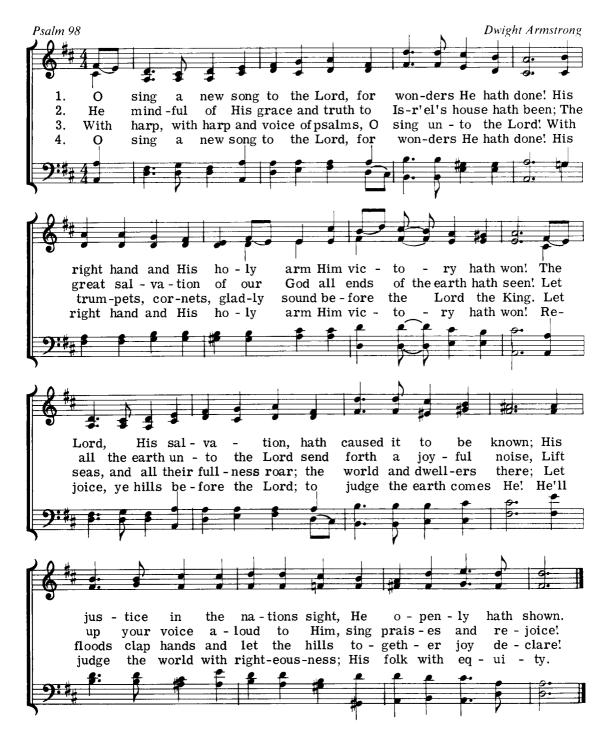
O COME AND LET US WORSHIP HIM



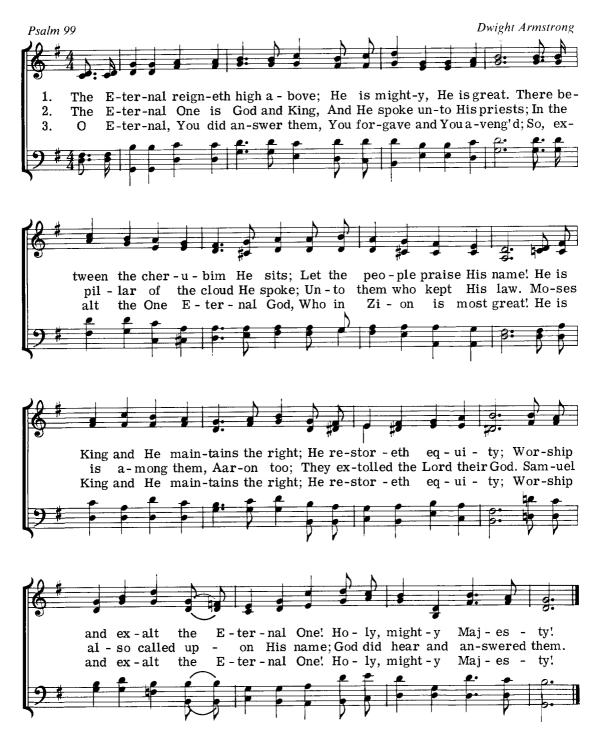
THE LORD ETERNAL REIGNS!



SING PRAISES AND REJOICE!



HOLY, MIGHTY MAJESTY!











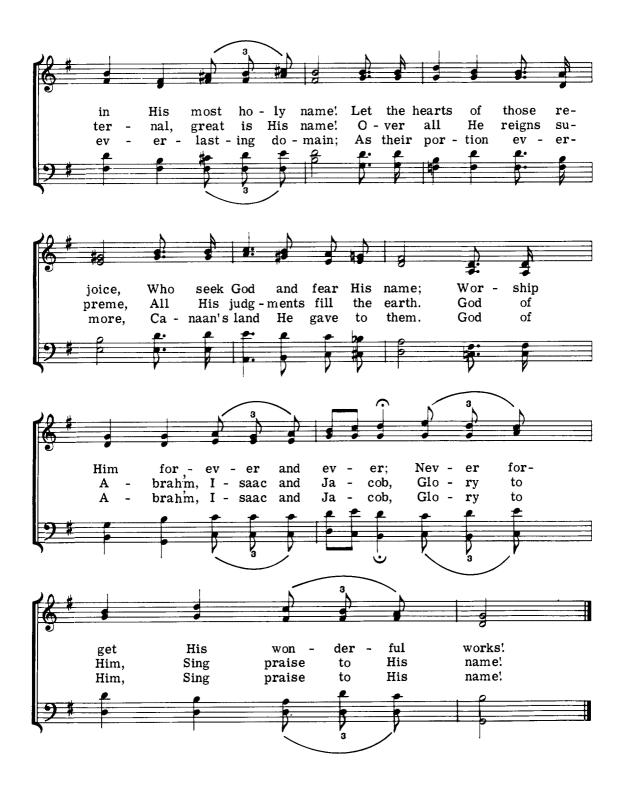
O BLESS AND PRAISE GOD!



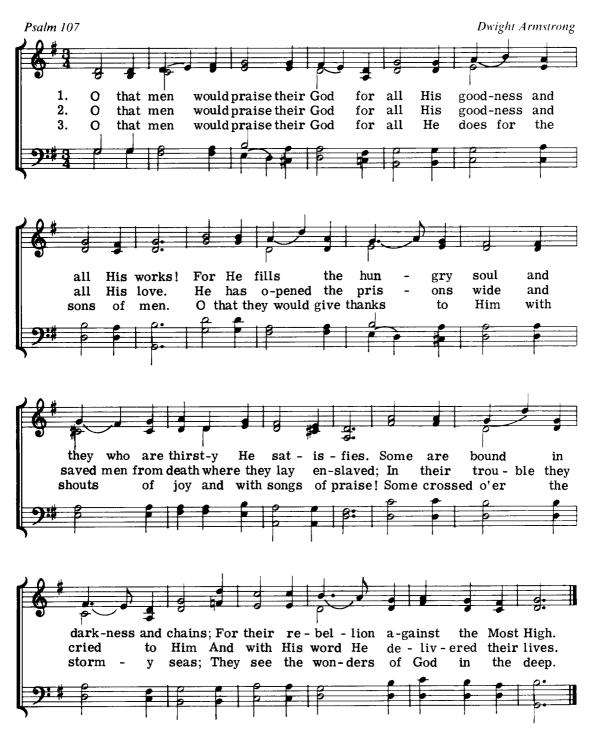
REMEMBER US, O ETERNAL





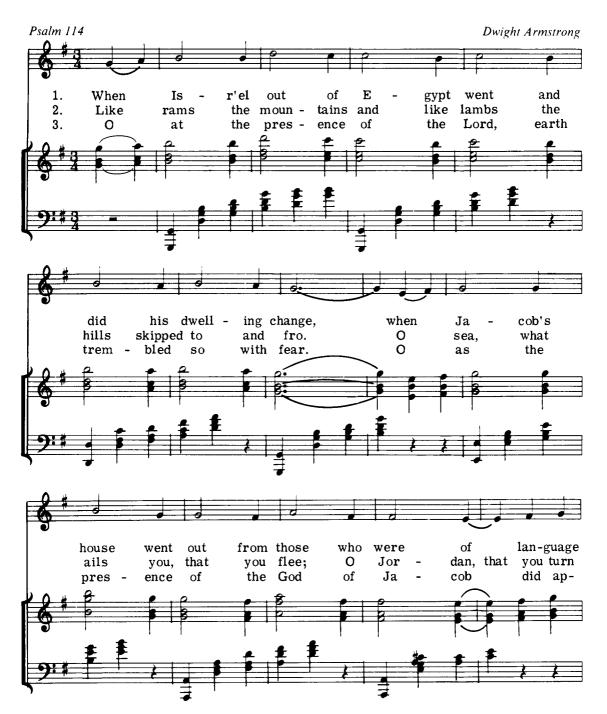


# O THAT MEN WOULD PRAISE THEIR GOD!



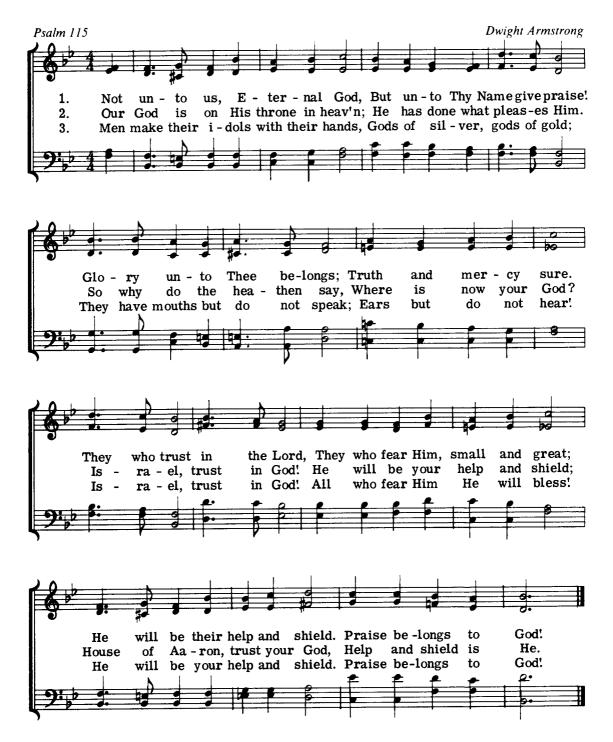


WHEN ISRAEL OUT OF EGYPT WENT



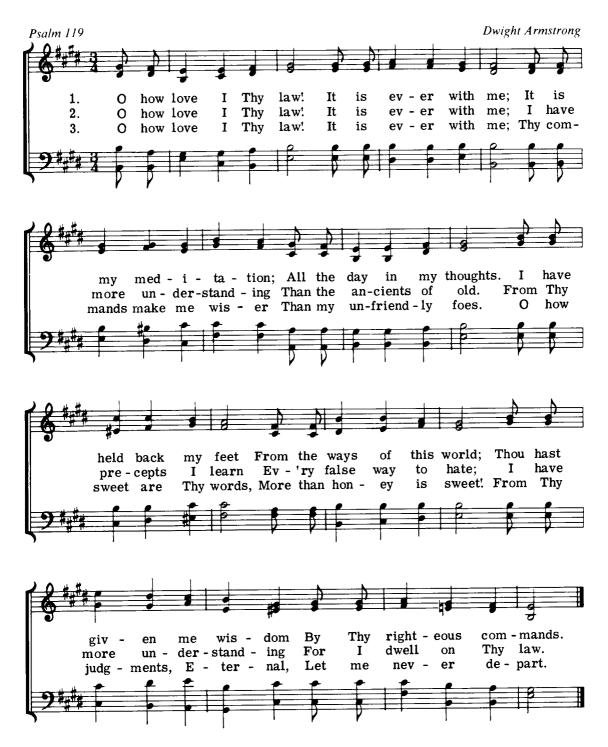


PRAISE BELONGS TO GOD!

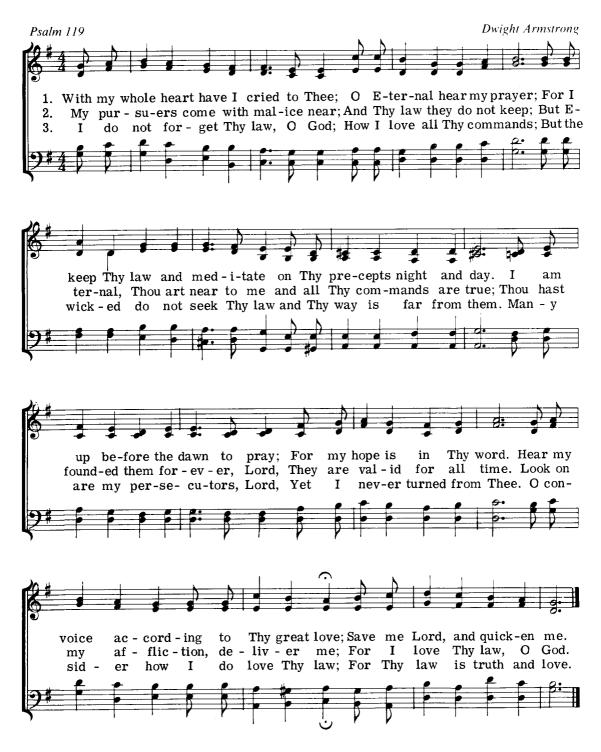


#### O GIVE THANKS UNTO OUR GOD Dwight Armstrong Psalm 118 our God; Bless - ed be His Name! give thanks un - to 1. 0 I called up - on the Lord my God; In dis -tress I cried! 2. 3. All na -tions com-passed me a - bout; Com-passed me like bees: our God; He 4. thanks un - to has an-swered me! 0 give mer - cy shall al - ways en - dure; His kind-ness nev-er fails. His an-swered me and set me free; Put your con-fi-dence in God. Не E - ter - nal is my strength; In his Name I cut them off. But the sal - va - tion has be-come; He the chief, the cor-ner-stone. He my Let Is - ra - el con-fess to God: His mer-cy al-ways shall en-dure; With the E-ter - nal on my side; Why should I fear what men can do? O - pen the gates of right-eous-ness; Where all the right-eous en - ter in; He by the build-ers was re-fused; He was re-ject-ed by His own. Let Aar-on's house-hold now re-peat, His er fails! mer-cy nev -Trust not in prin-ces nor in man; Bet-ter far to trust in God! shall not die but there shall live, And shall tell of His works! all Ι is the Lord who show'd us light; Bless-ed be the Name of God! God

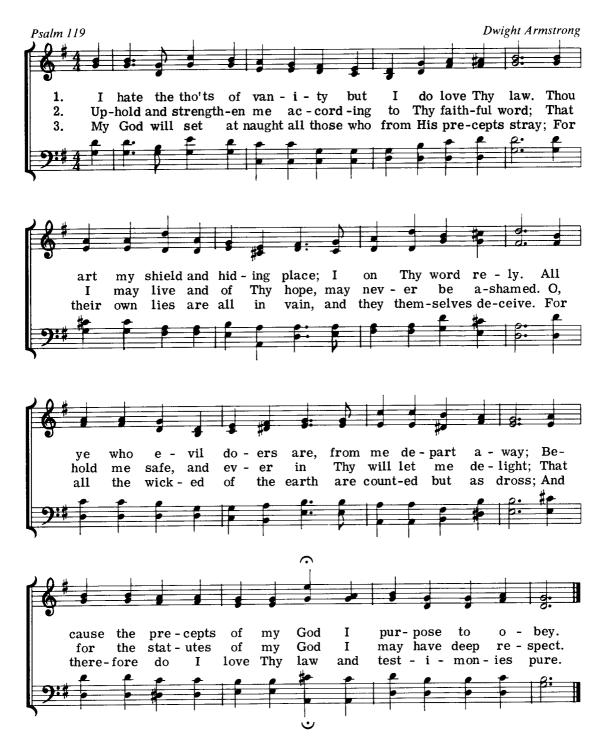
O HOW LOVE I THY LAW!



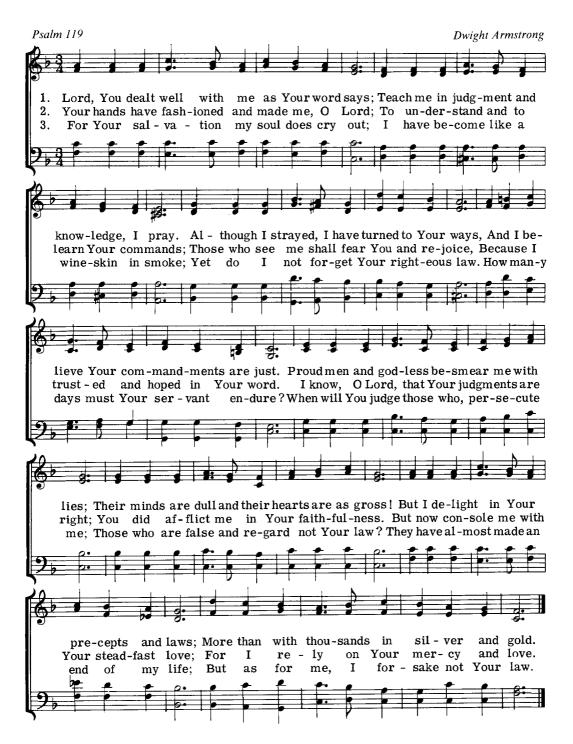
### FOR THY LAW IS TRUTH AND LOVE



I HATE THE THOUGHTS OF VANITY



# LORD YOU DEALT WELL WITH ME



IN DISTRESS I CRIED UNTO THE LORD



## TO THE HILLS I'LL LIFT MINE EYES

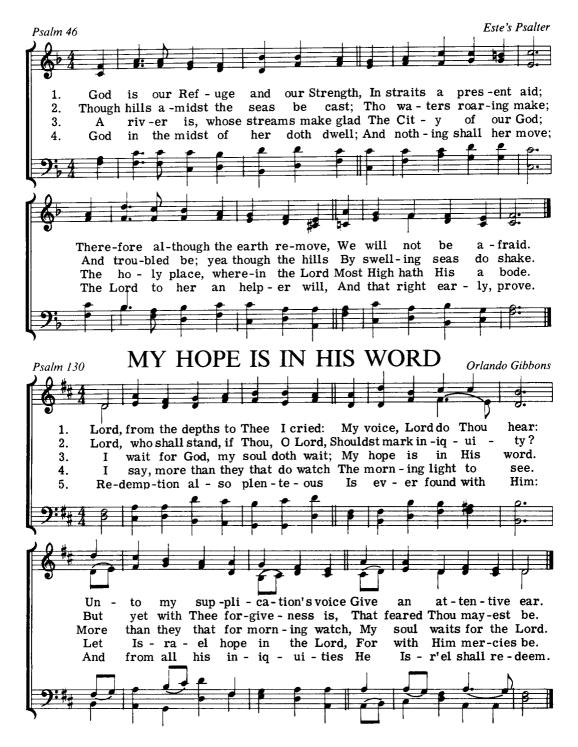




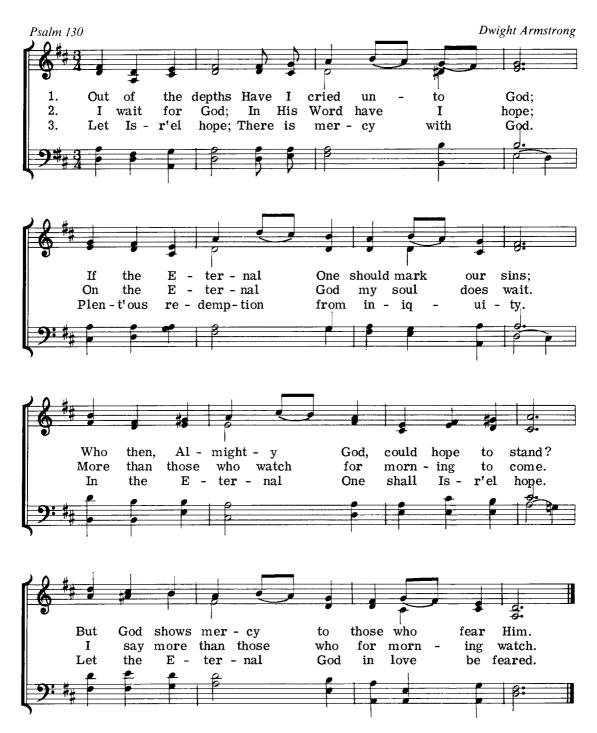
BLEST AND HAPPY IS HE



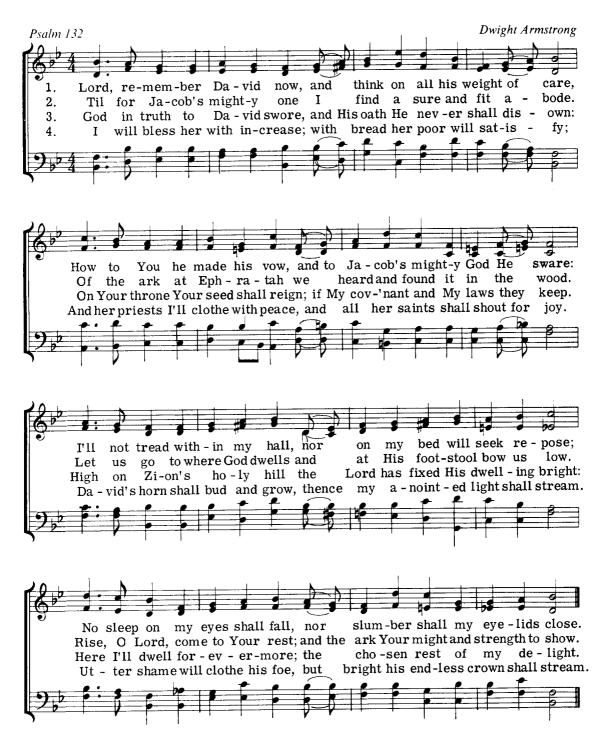
GOD IS OUR REFUGE



IN HIS WORD HAVE I HOPE



### HIGH ON ZION'S HOLY HILL



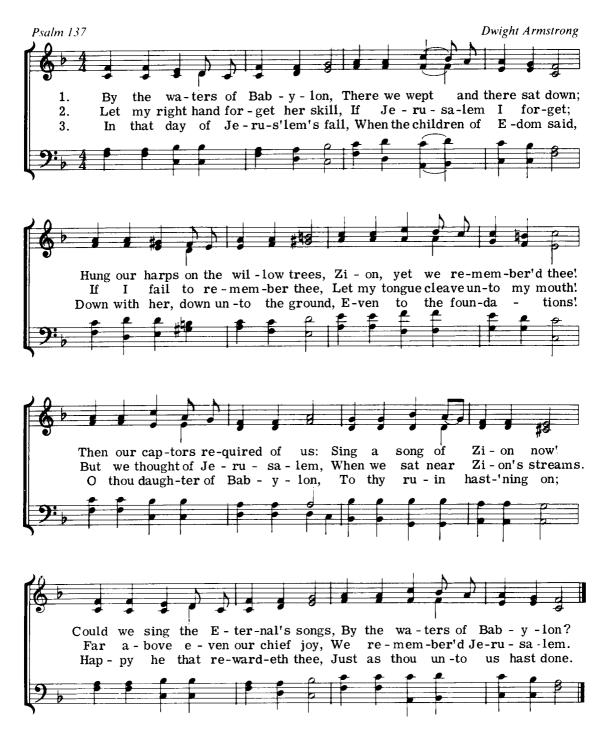
PRAISE GOD'S NAME!



HIS MERCY NEVER FAILS



BY THE WATERS OF BABYLON



LORD, I WILL PRAISE THEE!





HEAR MY CRY, ETERNAL ONE



TO THE ETERNAL I WILL CRY



GIVE EAR TO MY PRAYER, O LORD

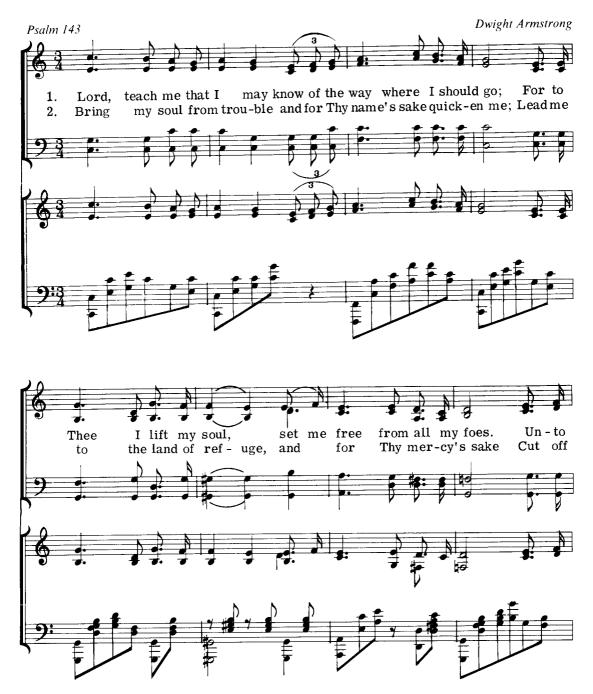


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# O LORD, THOU ART MY GOD AND KING!

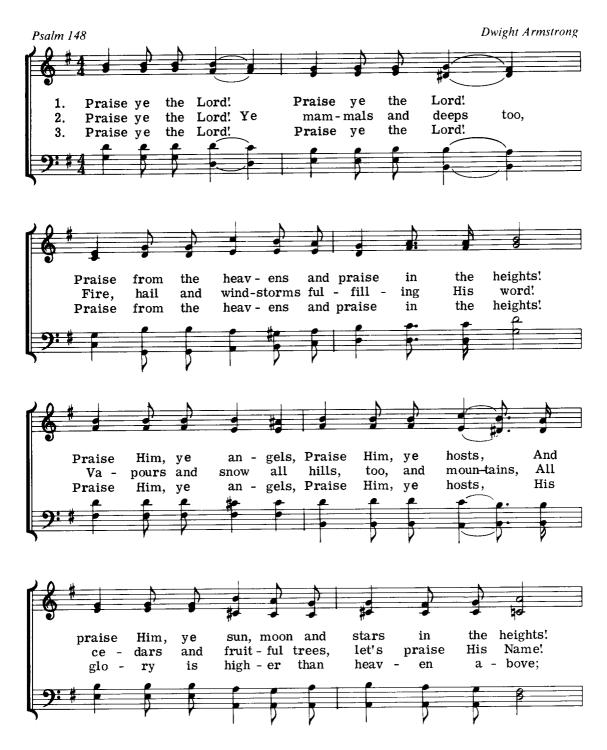


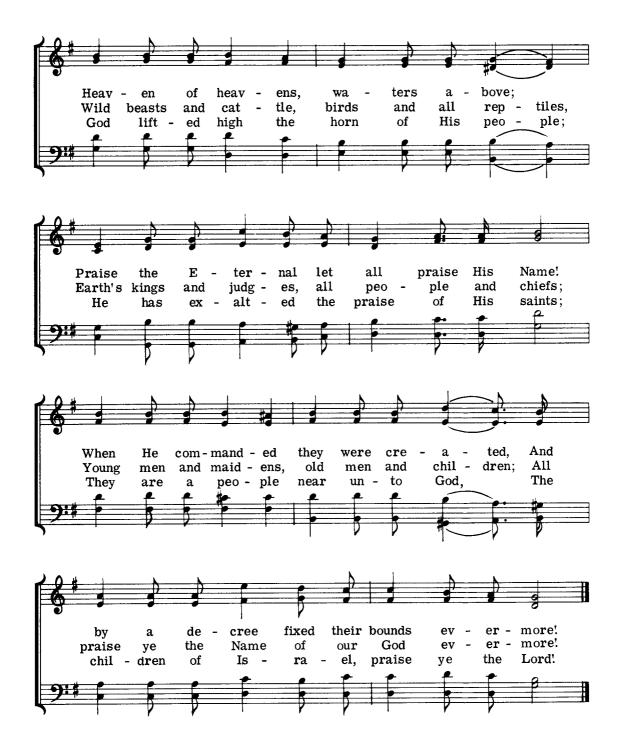
# LORD, TEACH ME THAT I MAY KNOW





PRAISE YE THE LORD!

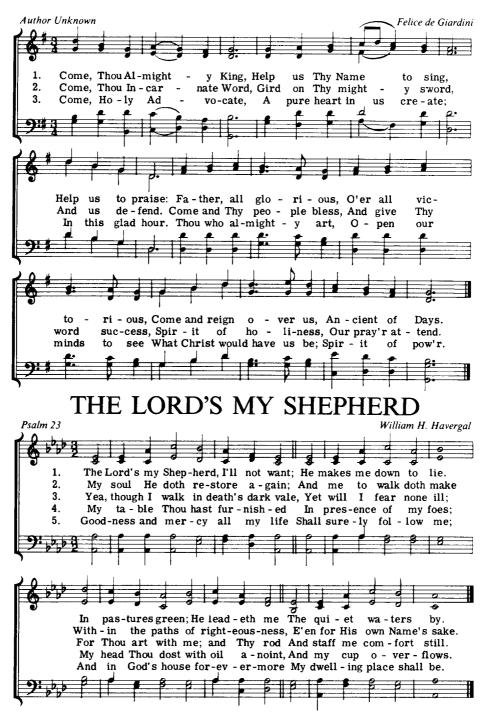




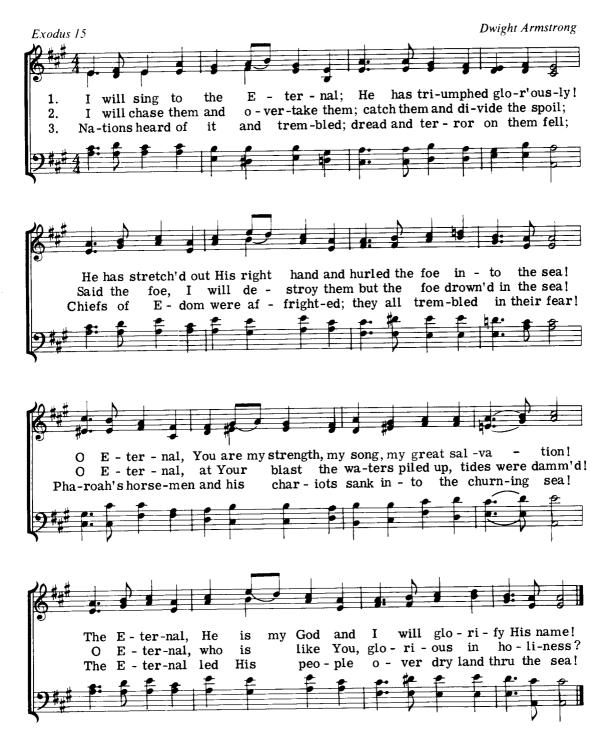
# HALLELUJAH! PRAISE GOD!



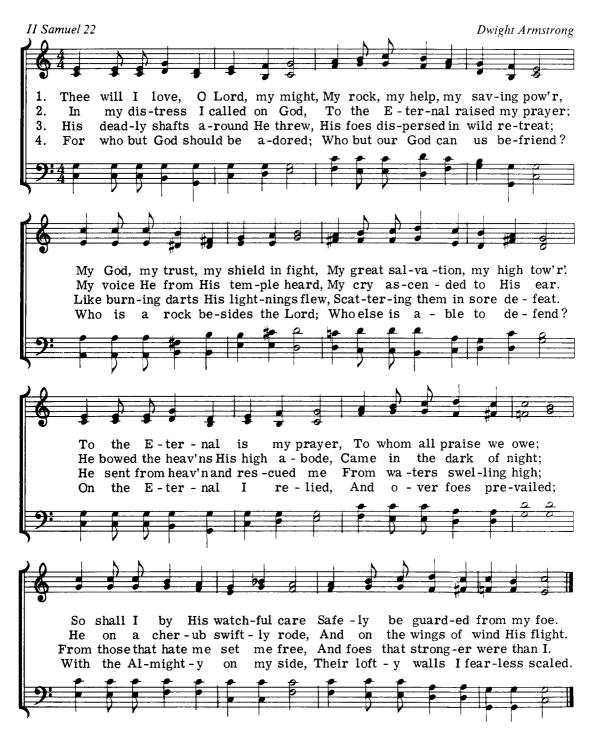
# COME THOU ALMIGHTY KING



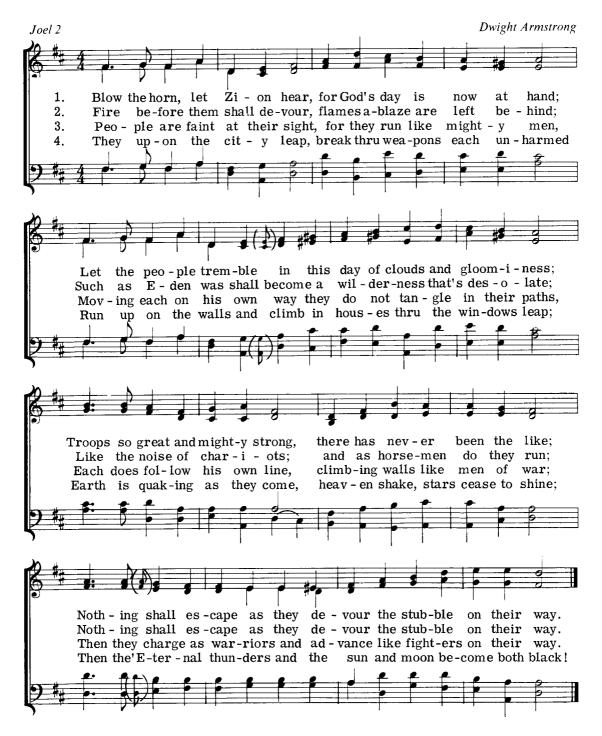
I WILL SING TO THE ETERNAL



#### THEE WILL I LOVE, O LORD



BLOW THE HORN, LET ZION HEAR!



### BEHOLD, THE DAY WILL COME

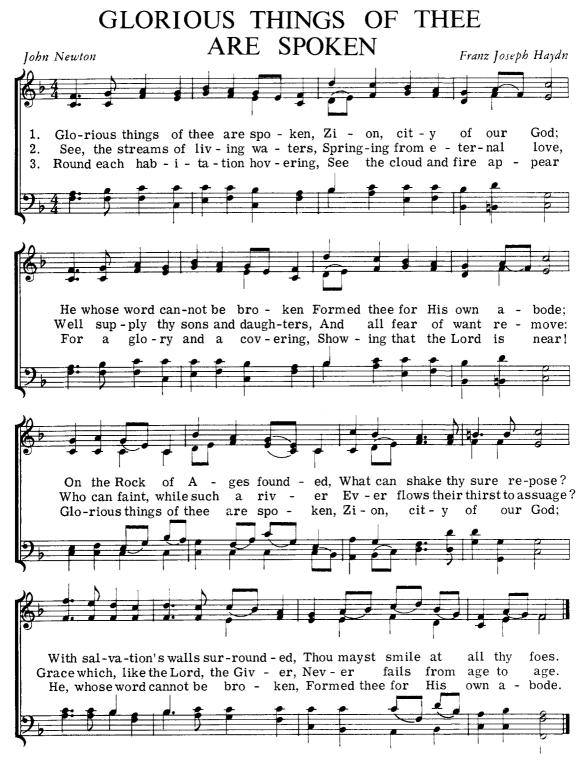


# 120 GO YE THEREFORE INTO ALL THE WORLD Matthew 28 Dwight Armstrong Mark 16 Go ye there-fore in-to all the world; preach the gos-pel un-to ev-'ry one; 1. Those who have believ'd and are baptized shall be saved while others are condemn'd; 2. Christ was tak-en up in - to the heav'ns af - ter He had spo-ken all these words; 3. to ob-serve all things I have com-mand-ed you. Teach all na-tions for those who now do be-lieve these signs shall sure-ly fol-low: Then as There His Fa-ther did re-ceive Him and place Him at His right hand. Bap-tize them in - to the Fa-ther's Name, in the Ho-ly Spir-it's and the Son's: They shall cast out de-mons in My Name, they shall not be hurt by dead-ly things; His dis-ci-ples went out as He said; and they preach'd the gospel ev-'rywhere; I shall be with you to the end; lo, Ι am with you al-way. Lo, And they shall lay hands up - on the sick, and the sick shall be made well. Christ worked with them and confirmed the word, by those signs which followed them.

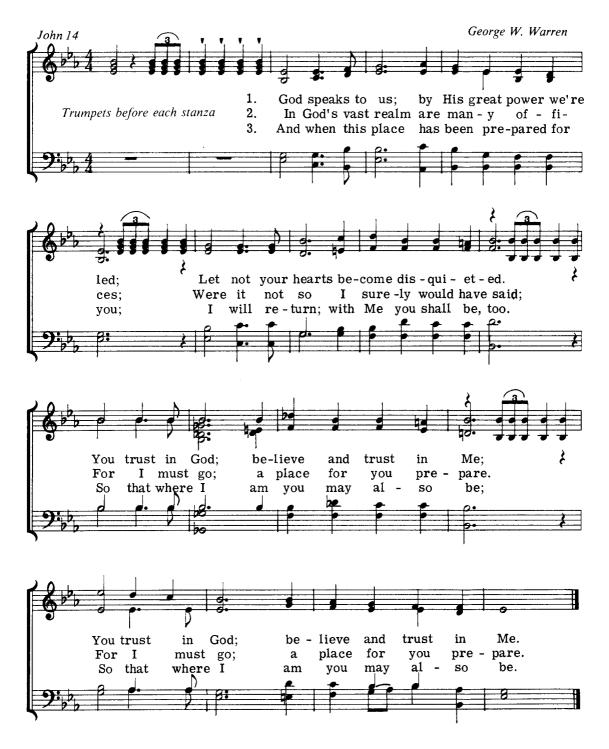


IF I HAVE NOT CHARITY





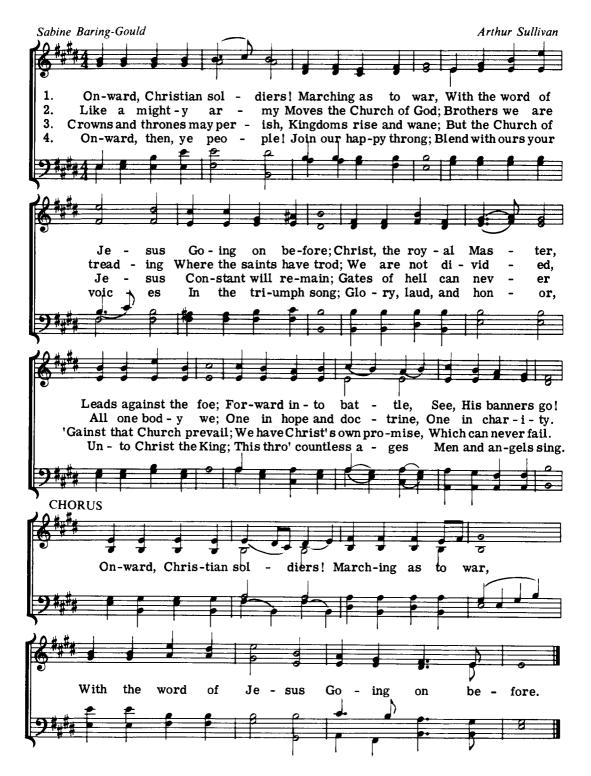
GOD SPEAKS TO US



# AMERICA THE BEAUTIFUL



# **ONWARD CHRISTIAN SOLDIERS!**



#### BATTLE HYMN OF THE **REPUBLIC** William Steffe Julia Ward Howe eyes have seen the glo-ry of the com - ing of the Lord; 1. Mine He has sound-ed forth the trum-pet that shall nev - er sound re-treat; 2. the au-tumn Christ was born a-cross the sea, 3. In the beau-ty of is tramp-ling out the vin-tage where the grapes of wrath are stored; He He is sift - ing out the hearts of men be - fore His judg-ment seat; in His bos-om that trans-fig-ures you and me; With a glo - ry He hath loosed the fate - ful light-ning of His ter - ri - ble swift sword; be swift, my soul, to an - swer Him; be ju - bi - lant my feet! 0 As He lives to make men ho - ly, let us live to make men free! REFRAIN His truth is march-ing on. Glo - ry! glo - ry! Hal - le - lu - jah!Our God is march-ing on. While God is march-ing on. ry!glo - ry! Hal - le - lu jah! Glo glo - rv1 Glo ry! His truth God Hal - le - lu jah! Our is march - ing on. While God

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